

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2020

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 244**, FETAL EXPOSURE REPORTING AND TREATMENT AMENDMENTS, by Representative M. F. Nelson.

Respectfully,

Ronald Winterton Chair

Voting: 7-0-1

5 HB0244.SC1.wpd 2/21/20 3:37 pm krueff/KR EAE/KR

Bill Number

Action Class

Action Code