



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2020

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **H.B. 259**, ELECTRIC VEHICLE CHARGING NETWORK, by Representative R. M. Spendlove.

Respectfully,

Kyle R. Andersen  
Vice Chair

Voting: 6-3-3

5 HB0259.HC1.wpd 2/14/20 5:16 pm ahunsaker/ALH KPG/ALH

*Bill Number*



HB0259

*Action Class*



H

*Action Code*



HCR