



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2020

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 266**, WATER CONSERVANCY DISTRICT AMENDMENTS, by Representative S. G. Handy, with the following amendments:

1. *Page 2, Lines 56 through 57:*

- 56 (iii) the governor shall, with the **advice and** consent of the Senate, appoint an
individual to fill the
57 vacancy from nominees submitted as provided in Subsection 17B-2a-1005(2)(c).

Respectfully,

Ralph Okerlund
Chair

Voting: 7-0-2

5 HB0266.SC1.wpd 3/4/20 9:28 am nbrady/NWB TRV/JH2

Bill Number



HB0266

Action Class



S

Action Code



SCRAMD