

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 9, 2020

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. H.B. 273**, PROPERTY RIGHTS OMBUDSMAN AMENDMENTS, by Representative V. L. Peterson.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3 5 HB0273.SC1.wpd 3/9/20 2:58 pm asweet/AJS CRG/ARJ





