



# House of Representatives *State of Utah*

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February 21, 2020

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **H.B. 283**, OUTDOOR RECREATION STRATEGIC PLANNING AMENDMENTS, by Representative J. D. Stenquist, with the following amendments:

1. *Page 1, Line 1:*

1 OUTDOOR {~~RECREATION STRATEGIC PLANNING~~} ADVENTURE  
COMMISSION

2. *Page 1, Lines 9 through 11:*

9 General Description:

10 This bill addresses the Outdoor Adventure Commission conducting strategic  
planning related to the state's outdoor recreation

11 opportunities.

3. *Page 2, Lines 49 through 50:*

49 (1) There is created the Outdoor Adventure Commission consisting of the following

{~~15~~} 17

50 members:

4. *Page 2, Line 58 through Page 3, Line 65:*

58 {~~(f) the executive director of the Governor's Office of Management and  
Budget, or the~~

~~59—executive director's designee;—}~~

(f) the director of the School and Institutional Trust Lands Administration, or the

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director's designee; -

60 (g) the executive director of the Department of Transportation, or the executive  
61 director's designee;

62 (h) ~~{a representative}~~ two representatives of the Utah League of  
63 Cities and Towns appointed by the Utah

63 League of Cities and Towns , one of which is a representative from an urban area  
and one of which is a representative from a rural area ;

64 (i) ~~{a representative}~~ two representatives of the Utah Association of  
65 Counties appointed by the Utah

65 Association of Counties , one of which is a representative from an urban area and  
one of which is a representative from a rural area ;

5. *Page 3, Lines 66 through 69:*

66 (j) a representative of the ~~{outdoor recreation industry}~~ private sector  
= appointed by the president of the

67 Senate;

68 (k) a representative of the ~~{outdoor recreation industry}~~ private sector  
= appointed by the speaker of the

69 House of Representatives;

6. *Page 4, Line 114:*

114 (vii) the interface with federal and private lands; and



7. Page 5, Line 151:

151 (j) engage in any other data collection or analysis requested by the commission:  
- ~~or~~ and

Respectfully,

Marc K. Roberts  
Chair

Voting: 7-4-0

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