



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2020

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 298**, VICTIM GUIDELINES FOR PROSECUTORS, by Representative A. Stoddard, with the following amendments:

1. *Page 2, Lines 46 through 48:*

- 46 (i) the Division of Child and Family Services; and
47 (ii) the {~~Department of Workforce Services~~} Labor Commission .
48 (2) "Certifying official" means:

2. *Page 3, Lines 87 through 88:*

- 87 (8) (a) Each certifying entity that receives a request for a Form I-918 Supplement B
88 certification shall report to the {~~Office of the Attorney General~~} Commission
on Criminal and Juvenile Justice before June 30 of each year:

3. *Page 4, Lines 93 through 94:*

- 93 (b) The {~~Office of the Attorney General~~} Commission on Criminal and
Juvenile Justice shall report to the Judiciary Interim Committee
94 of the Legislature, on or before November 30, 2020, and annually thereafter:

Respectfully,

Lee B. Perry
Chair

Voting: 9-0-2

5 HB0298.HC1.wpd 2/19/20 10:19 am jfeinauer/JF1 KPG/ALH

Bill Number



HB0298

Action Class



H

Action Code



HCRAMD