

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2020

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 304**, CITIZEN FEEDBACK PROGRAM, by Representative D. R. Owens, with the following amendments:

- 1. Page 3, Lines 66 through 69:
 - 66 (1) The {<u>governor's office</u>} <u>Governor's Office of Management and</u> <u>Budget</u> shall prepare an annual report that contains <u>a summary of</u> any <u>feedback</u> {<u>, in</u>
 - 67 <u>aggregate</u>, } <u>that state agencies gathered in accordance with Section 63G-24-201</u> <u>during the</u>
 - 68 preceding calendar year.
 - 69 (2) On or before July 1, the {<u>governor's office</u>} <u>Governor's Office of</u> <u>Management and Budget</u> <u>shall:</u>

Respectfully,

Daniel W. Thatcher Chair

Voting: 4-0-3 5 HB0304.SC1.wpd 3/4/20 4:50 pm sbrucker/SB4 CRG/ARJ





