



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 28, 2020

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 331**, WATER INFRASTRUCTURE SAFETY AND MAINTENANCE, by Representative K. F. Coleman, with the following amendments:

1. *Page 2, Lines 33 through 35:*

- 33 (2) (a) A large water provider shall ~~{annually}~~ report every five years
34 beginning with calendar year 2022 to the Division of Water Resources
34 on or before November 1 and to the Natural Resources, Agriculture, and Environment
35 Interim
35 Committee on or before the committee's November interim meeting :

Respectfully,

Keven J. Stratton
Chair

Voting: 8-4-1

5 HB0331.HC1.wpd 2/28/20 9:52 am nbrady/NWB PO/NWB

Bill Number



HB0331

Action Class



H

Action Code



HCRAMD