



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2020

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **H.B. 348**,
BUSINESS LICENSING AMENDMENTS, by Representative M. K. McKell.

Respectfully,

Marc K. Roberts
Chair

Voting: 10-0-1

5 HB0348.HC1.wpd 2/26/20 5:22 pm ahicks/AGH ALW/AJS

Bill Number



HB0348

Action Class



H

Action Code



HCR