



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2020

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 348**,
BUSINESS LICENSING AMENDMENTS, by Representative M. K. McKell.

Respectfully,

Curtis S. Bramble
Chair

Voting: 3-2-3

5 HB0348.SCL.wpd 3/5/20 9:52 am asweet/AJS ALW/AJS

Bill Number



HB0348

Action Class



S

Action Code



SCR