



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2020

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 359**, MUNICIPAL ANNEXATION REVISIONS, by Representative C. R. Musselman.

Respectfully,

Daniel W. Thatcher
Chair

Voting: 5-0-2

5 HB0359.SC1.wpd 3/4/20 5:0 pm sbrucker/SB4 GH/SB4

Bill Number



HB0359

Action Class



S

Action Code



SCR