

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 9, 2020

Mr. President,

The Health and Human Services Committee recommends **2nd Sub. H.B. 389**, EMERGENCY MEDICAL SERVICES AMENDMENTS, by Representative D. R. Owens, be replaced and favorably recommends **3rd Sub. H.B. 389**, EMERGENCY MEDICAL SERVICES AMENDMENTS.

Respectfully,

Ronald Winterton Chair

Voting: 5-0-3

5 HB0389.SC1.wpd 3/9/20 3:53 pm krueff/KR GH/SB4

Bill Number

Action Class

