

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2020

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **H.B. 394**, HOMELESS AND TRANSITIONAL HOUSING PROGRAM AMENDMENTS, by Representative K. F. Coleman.

Respectfully,

Marc K. Roberts Chair

Voting: 8-1-2 5 HB0394.HC1.wpd 3/5/2010:0 am ahicks/AGH PLA/JH2





