



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 9, 2020

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **2nd Sub. H.B. 396**, ELECTRIC VEHICLE CHARGING INFRASTRUCTURE AMENDMENTS, by Representative V. Lowry Snow.

Respectfully,

Wayne A. Harper  
Chair

Voting: 5-0-3

5 HB0396.SC1.wpd 3/9/20 9:52 am krueff/KR RHR/SJB

Bill Number



HB0396S02

Action Class



S

Action Code



SCR