



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2020

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 453**, LAW ENFORCEMENT AGENCY CERTIFICATION AMENDMENTS, by Representative L. B. Perry.

Respectfully,

Lee B. Perry
Chair

Voting: 5-0-6

5 HB0453.HC1.wpd 3/6/20 10:2 am jfeinauer/JF1 ECM/JF1

Bill Number



HB0453

Action Class



H

Action Code



HCR