



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2020

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. S.B. 23**,
DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING AMENDMENTS, by Senator C.
S. Bramble.

Respectfully,

James A. Dunnigan
Chair

Voting: 14-0-1

5 SB0023.HC1.wpd 2/25/20 4:42 pm asweet/AJS PLA/JH2

Bill Number



SB0023S02

Action Class



H

Action Code



HCR