

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 7, 2020

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 26**, WATER BANKING AMENDMENTS, by Senator J. Iwamoto. Respectfully,

Keven J. Stratton Chair

Voting: 10-1-2 5 SB0026.HC1.wpd 2/7/20 3:6 pm nbrady/NWB PO/NWB





