

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 9, 2020

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **3rd Sub. S.B. 29**, DRUG DISPOSAL PROGRAM, by Senator D. W. Thatcher.

Respectfully,

Brad M. Daw Chair

Voting: 11-0-2

5 SB0029.HC1.wpd 3/9/20 8:20 am markandrews/MDA TRV/JH2





