

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2020

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **S.B. 29**, DRUG DISPOSAL PROGRAM, by Senator D. W. Thatcher, be replaced and favorably recommends **2nd Sub. S.B. 29**, DRUG DISPOSAL PROGRAM.

Respectfully,

Todd Weiler Chair

Voting: 6-0-2 5 SB0029.SC1.wpd 3/4/2010:6 am jfeinauer/JF1 TRV/JH2





