



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2020

Mr. President,

The Health and Human Services Committee recommends **S.B. 37**, ELECTRONIC CIGARETTE AND OTHER NICOTINE PRODUCT AMENDMENTS, by Senator A. M. Christensen, be replaced and favorably recommends **2nd Sub. S.B. 37**, ELECTRONIC CIGARETTE AND OTHER NICOTINE PRODUCT AMENDMENTS.

Respectfully,

Ronald Winterton
Chair

Voting: 6-0-2

5 SB0037.SC1.wpd 2/26/20 6:17 pm krueff/KR DC/MDA

Bill Number



SB0037S02

Action Class



S

Action Code



SCRSUB