

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2020

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 51**, SECONDARY WATER REQUIREMENTS, by Senator J. L. Anderegg.

Respectfully,

Keven J. Stratton Chair

Voting: 9-0-4

5 SB0051.HC1.wpd 2/28/20 9:16 am nbrady/NWB PO/NWB





