



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2020

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 73**, READING ASSESSMENT EXPANSION AMENDMENTS, by Senator J. W. Stevenson.

Respectfully,

Deidre M. Henderson
Chair

Voting: 6-0-2

5 SB0073.SC2.wpd 2/12/20 5:54 pm mwixom/MW AS2/MW

Bill Number



SB0073

Action Class



S

Action Code



SCR