

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2020

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on 2nd Sub.

S.B. 89, MENTAL HEALTH SERVICES AMENDMENTS, by Senator D. W. Thatcher.

Respectfully,

Brad M. Daw Chair

Voting: 11-0-2

5 SB0089.HC1.wpd 2/25/20 5:22 pm markandrews/MDA EAE/KR





