



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2020

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 94**,  
REPORTING REQUIREMENTS AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Brad M. Daw  
Chair

Voting: 11-0-2

5 SB0094.HC1.wpd 2/25/20 5:23 pm markandrews/MDA EAE/KR

*Bill Number*



SB0094

*Action Class*



H

*Action Code*



HCR