

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2020

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 99**, SCHOOL LEADERSHIP DEVELOPMENT AMENDMENTS, by Senator A. Millner, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

V. Lowry Snow Chair

Voting: 10-0-3 5 SB0099.HC1.wpd 2/25/20 5:4 pm mwixom/MW MC/AGH





