



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2020

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 99**, SCHOOL LEADERSHIP DEVELOPMENT AMENDMENTS, by Senator A. Millner.

Respectfully,

Deidre M. Henderson
Chair

Voting: 6-0-2

5 SB0099.SC1.wpd 2/12/20 5:49 pm mwixom/MW MC/AGH

Bill Number



SB0099

Action Class



S

Action Code



SCR