



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2020

Mr. Speaker,

The Education Committee recommends **1st Sub. S.B. 119**, SCHOOL ACCOUNTABILITY AMENDMENTS, by Senator D. M. Henderson, be replaced and favorably recommends **3rd Sub. S.B. 119**, SCHOOL ACCOUNTABILITY AMENDMENTS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

V. Lowry Snow
Chair

Voting: 7-0-6

5 SB0119.HC1.wpd 3/4/20 9:18 am mwixom/MW AS2/MW

Bill Number



SB0119S03

Action Class



H

Action Code



HCRSUB