

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2020

Mr. Speaker,

The Business and Labor Committee recommends **2nd Sub. S.B. 128**, NON-VEHICLE FRANCHISE AGREEMENT AMENDMENTS, by Senator C. S. Bramble, be replaced and favorably recommends **3rd Sub. S.B. 128**, NON-VEHICLE FRANCHISE AGREEMENT AMENDMENTS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

James A. Dunnigan Chair

Voting: 11-0-4

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