

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2020

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 137**,

PARTNERSHIPS FOR STUDENT SUCCESS PROGRAM AMENDMENTS, by Senator A. Millner.

Respectfully,

V. Lowry Snow Chair

Voting: 9-0-4

5 SB0137.HC1.wpd 3/5/20 4:34 pm mwixom/MW AS2/MW





