

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2020

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 149**, OCCUPATIONAL AND PROFESSIONAL LICENSING AMENDMENTS, by Senator W. A. Harper. Respectfully,

> James A. Dunnigan Chair

Voting: 8-0-7 5 SB0149.HC1.wpd 3/2/20 5:28 pm asweet/AJS PLA/JH2





