

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2020

Mr. President,

The Business and Labor Committee recommends **S.B. 149**, OCCUPATIONAL AND PROFESSIONAL LICENSING AMENDMENTS, by Senator W. A. Harper, be replaced and favorably recommends **1st Sub. S.B. 149**, OCCUPATIONAL AND PROFESSIONAL LICENSING AMENDMENTS.

Respectfully,

Curtis S. Bramble Chair

Voting: 4-0-4 5 SB0149.SC1.wpd 2/21/20 2:19 pm asweet/AJS PLA/JH2





