



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 9, 2020

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 202**, PUBLIC EDUCATION FINANCIAL REPORTING AMENDMENTS, by Senator C. S. Bramble, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

V. Lowry Snow
Chair

Voting: 9-1-3

5 SB0202.HC1.wpd 3/9/20 9:45 am mwixom/MW MC/AGH

Bill Number



SB0202S01

Action Class



H

Action Code



HCR