

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2020

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 202**, PUBLIC EDUCATION FINANCIAL REPORTING AMENDMENTS, by Senator C. S. Bramble.

Respectfully,

Curtis S. Bramble Chair

Voting: 6-0-2

5 SB0202.SC1.wpd 3/2/20 8:11 am asweet/AJS MC/AGH

Bill Number

Action Class

