



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2020

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 209**, FIRE AND RESCUE TRAINING AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Deidre M. Henderson
Chair

Voting: 5-0-3

5 SB0209.SC1.wpd 3/2/20 8:24 am mwixom/MW RHR/SJB

Bill Number



SB0209

Action Class



S

Action Code



SCR