

# H.B. 61

## AMENDMENTS TO COUNTY FORM OF GOVERNMENT

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

FEBRUARY 3, 2020 11:58 AM

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Representative **Lawanna Shurtliff** proposes the following amendments:

1. *Page 24, Line 739 through Page 25, Line 746:*

- 739 (1) In anticipation of an election under Section 17-52a-501, the county clerk [~~may~~]  
740 shall prepare a voter information pamphlet to inform the public of the proposed optional plan in accordance  
with the provisions of Title 20A, Chapter 7, Part 7, Voter Information Pamphlet .
- 741 (2) In preparing a voter information pamphlet under this section, the county clerk  
742 [~~may~~] shall:
- 743 (a) allow proponents and opponents of the proposed optional plan to provide written  
744 statements to be included in the pamphlet; and
- 745 (b) {~~use as a guideline the provisions of Title 20A, Chapter 7, Part 7, Voter Information~~  
746 ~~Pamphlet~~} ensure each written statement described in Subsection (2)(a) is printed in the same font  
style and point size .