

1st Sub. H.B. 106
RARE DISEASE ADVISORY COUNCIL

HOUSE FLOOR AMENDMENTS

AMENDMENT 1

MARCH 5, 2020 3:58 PM

Representative **Lee B. Perry** proposes the following amendments:

1. *Page 2, Line 53:*

53 (e) be composed of ~~{at least the following individuals}~~ members identified by the
department, including at least the following individuals ;

2. *Page 3, Lines 61 through 64:*

61 (4) Before November 30, 2021, and before November 30 of every odd-numbered year
62 thereafter, {the grantee, in coordination with the council and} the department {,} shall report to
the
63 Health and Human Services Interim Committee on:
64 (a) the activities of the grantee and the council ; and