

H.B. 331

WATER INFRASTRUCTURE SAFETY AND MAINTENANCE

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

FEBRUARY 26, 2020 2:16 PM

Representative **Kim F. Coleman** proposes the following amendments:

1. *Page 2, Lines 33 through 35:*

- 33 (2) (a) A large water provider shall ~~{annually}~~ report every five years beginning with
34 calendar year 2022 to the Division of Water Resources
34 on or before November 1 and to the Natural Resources, Agriculture, and Environment Interim
35 Committee on or before the committee's November interim meeting .