

2nd Sub. H.B. 389

EMERGENCY MEDICAL SERVICES AMENDMENTS

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 2

FEBRUARY 28, 2020 8:14 AM

Representative **Val K. Potter** proposes the following amendments:

1. *Page 4, Lines 112 through 113:*

112 (f) A grant awarded for the purpose described in Subsection (3)(d)(ii) ~~{is}~~ may be awarded
 ongoing for a
113 period of up to three years.

2. *Page 5, Lines 136 through 141:*

136 (3) Each liaison ~~{appointed}~~ hired under Subsection (2):
137 (a) shall reside in a rural county;
138 (b) shall be licensed as an advanced emergency medical technician as defined in
139 Section 26-8c-102; and
140 (c) may hold one or more licenses in addition to the license described in Subsection
141 (3)(b).