

**2nd Sub. S.B. 209**  
**FIRE AND RESCUE TRAINING AMENDMENTS**

HOUSE FLOOR AMENDMENTS

AMENDMENT 1

MARCH 9, 2020 4:00 PM

---

Representative **Val L. Peterson** proposes the following amendments:

1. *Page 12, Lines 343 through 347:*

343	<u>ITEM 2</u>		
344	<u>To Utah Valley University -</u>	<del>{<u>Education and General</u>}</del>	<u>Fire and Rescue Training</u>
345	<u>From Education Fund</u>		<u>\$4,700,000</u>
346	<u>Schedule of Programs:</u>		
347		<del>{<u>Education and General</u>}</del>	<u>Fire and Rescue Training</u> <u>\$4,700,000</u>