



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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January 27, 2020

Mr. President:

The House passed **H.B. 16**, SCHOOL MEALS PROGRAM AMENDMENTS, by Representative D.N. Johnson, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen
Chief Clerk