



House of Representatives *State of Utah*

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February 14, 2020

Mr. President:

The House concurred in the Senate amendments and passed **1st Sub. H.B. 16**, SCHOOL MEALS PROGRAM AMENDMENTS, by Representative D.N. Johnson, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk