

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2020

Mr. Speaker:

The Senate substituted, amended, and passed, **1st Sub. H.B. 16**, SCHOOL MEALS PROGRAM AMENDMENTS, by Representative D.N. Johnson, and it is transmitted for further consideration.

Respectfully,

Secretary of the Senate

14 HB0016.ST1.wpd 11:48 am MC/lpoole