



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 12, 2020

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives J. Hawkins, F. Gibson, and S. Pitcher to meet with a like committee from the Senate to consider or amend **6th Sub. H.B. 23**, TOBACCO AND ELECTRONIC CIGARETTE AMENDMENTS, by Representative J. Hawkins. The joint conference committee is scheduled to meet in Senate Rules Room on March 12, 2020 at 3:45 pm

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen
Chief Clerk