



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 12, 2020

Mr. President:

The House adopted the Joint Conference Committee Report dated March 12, 2020, and passed **7th Sub. H.B. 23**, TOBACCO AND ELECTRONIC CIGARETTE AMENDMENTS, by Representative J. Hawkins, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen
Chief Clerk