

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 12, 2020

Mr. Speaker:

The Senate refuses to recede from its amendments to **6th Sub. H.B. 23**, TOBACCO AND ELECTRONIC CIGARETTE AMENDMENTS, by Representative J. Hawkins, and has appointed a Conference Committee consisting of Senators K. A. Cullimore, D. Hemmert, and D. Kitchen to meet with a like committee from the House on this bill. The joint conference committee is scheduled to meet in Senate Rules on March 11, 2018 at 3:45 p.m.

Respectfully,

Secretary of the Senate