



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2020

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives A. Stoddard, C.R. Musselman, and M. Wheatley to meet with a like committee from the Senate to consider or amend **2nd Sub. H.B. 113**, CONSUMER SALES PRACTICES AMENDMENTS, by Representative A. Stoddard. The joint conference committee is scheduled to meet in Senate Rules Room on February 25, 2020 at 12:00 p.m.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen
Chief Clerk