

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2020

Mr. President:

The House adopted the Joint Conference Committee Report dated February 25, 2020, and passed **3rd Sub. H.B. 113**, CONSUMER SALES PRACTICES AMENDMENTS, by Representative A. Stoddard, and it is transmitted for the signature of the President.

Respectfully,

Megan S. Allen Chief Clerk

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