

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2020

Mr. Speaker:

The Senate adopted the Joint Conference Committee Report dated February 25, 2020, and passed **3rd Sub. H.B. 113**, CONSUMER SALES PRACTICES AMENDMENTS, by Representative A. Stoddard, and it is transmitted for further consideration.

Respectfully,

Secretary of the Senate

23 HB0113.ST3.wpd 3:22 pm ALW/lpoole