

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2020

Mr. President:

The House passed **H.B. 319**, CONSUMER LENDING AMENDMENTS, by Representative B. Daw, and it is transmitted for consideration.

Respectfully,

Megan S. Allen Chief Clerk

Mlgan D. Allen

1 HB0319.HT1.wpd 3:57 pm ALW/naomigarrow