



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 12, 2020

Mr. President:

The House substituted, amended, and passed, **6th Sub. S.B. 37**, ELECTRONIC CIGARETTE AND OTHER NICOTINE PRODUCT AMENDMENTS, by Senator A. Christensen, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen  
Chief Clerk